



## 2023 BRANCH ANNUAL REPORT

Name of Branch \_\_\_\_\_ Branch. No. \_\_\_\_\_

City/State \_\_\_\_\_

Meeting Dates: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**ALL OF THE FOLLOWING INFORMATION MUST BE INCLUDED TO QUALIFY FOR THE BRANCH STIPEND:**

1. Please attach a copy of the meeting notices sent to Jednota Newspaper for publication.
2. Please attach a copy of the meeting minutes, along with the Branch Attendance Sheet(s) listing the members who attended the meetings.
3. Please list the dates of the District Meeting(s) your branch member(s) attended:

\_\_\_\_\_

4. Are your District Dues paid up to date? (circle one) YES NO

5. Please list the fraternal activities your branch hosted, supported, promoted or attended during the past year:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Branch Officer

\_\_\_\_\_  
Date

IF YOU NEED ADDITIONAL SPACE, PLEASE ATTACH A SEPARATE PAPER TO THIS FORM.

**2023 BRANCH FINANCIAL STATEMENT**

Name of Branch \_\_\_\_\_

City/State \_\_\_\_\_

Branch No. \_\_\_\_\_

Date \_\_\_\_\_

**Checking Account:**

Account Number: \_\_\_\_\_

Name of Financial Institution: \_\_\_\_\_

Balance as of Meeting Date: \_\_\_\_\_

**Savings Account:**

Account Number: \_\_\_\_\_

Name of Financial Institution: \_\_\_\_\_

Balance as of Meeting Date: \_\_\_\_\_

**Other (Certificate of Deposit, FCSU Deposit Agreement, etc.):**

Account Number \_\_\_\_\_

Name of Financial Institution: \_\_\_\_\_

Balance as of Meeting Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Branch Financial Officer