

**2023 FCSU DISTRICT DIRECTORY**

DISTRICT NO.: \_\_\_\_\_  
MEETINGS ARE HELD AT: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
DAY/DATE(S): \_\_\_\_\_ TIME: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

VICE PRESIDENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

RECORDING SECRETARY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

FINANCIAL SECRETARY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

TREASURER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

**ALL OFFICIAL MATTERS CONCERNING THE DISTRICT AND DISTRICT DUES  
PAYMENTS SHOULD BE SENT TO:**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

LIST ANY OTHER OFFICERS ON THE BACK OF THIS FORM.  
**PLEASE RETURN THIS FORM TO THE HOME OFFICE IMMEDIATELY SO WE  
MAY UPDATE OUR RECORDS.**